

**NORTHWESTERN COMMUNITY UNIT SCHOOL DISTRICT NO. 2**

**BOARD OF EDUCATION**

**30953 Route 111**

**Palmyra, Illinois 62674**

**SPECIAL BOARD MEETING**

**Junior/Senior High Library**

**Wednesday June 14, 2006**

**7:00 PM**

- I. Roll Call, Pledge and Prayer**
- II. Public Comment**
- III. Insurance Presentation**
- IV. Technology Update**
- V. Executive Session: (closed)** For the purpose of discussing matters relating to litigation that is possible, pending, or filed; the appointment, employment compensation, or dismissal of an employee(s) of the Board; and the taking of such action as may be proper in closed session.
- VI. Action Items from Executive Session**
- VII. Adjournment**